



County Fair 2006
Agriculture and Livestock
Information and Registration

17th Annual County Fair
Saturday and Sunday September 23rd & 24th, 2006
Chester Frost Park, Hixson, TN

Agriculture and Livestock Rules and Regulations

1. **Registration deadline is September 8, 2006.**
(Entry form **MUST** be received by this date.)
2. All vegetable and field crop items must be checked in at the vegetable and field crop tent on Friday, September 22, 2006 between 2:00 and 5:00 p.m. **Entries received after 5:00 p.m. will not be eligible for judging.**
3. All items may be picked up on Sunday, September 24, 2006 between 7:00 and 8:00 p.m. **Vehicles will not be allowed into the fairgrounds until 7:00 p.m. due to pedestrian and bus traffic.**
4. Any items not claimed by 8:00 p.m. will be disposed of at the discretion of the Fair Committee. *You must have a claim ticket to claim items.*
5. All classes are open to youth (6-18 years old) and adults. Youth and adults will be judged separately.
6. Winners will receive ribbons and premiums as follows:
1st - \$5 2nd - \$4 3rd - \$3
7. All items must have been produced and/or grown by the entrant within the last 12 months.
8. Participants may enter only one item per lot, but as many lots as desired.
9. The County Fair is not responsible for broken, stolen, or spoiled items.

For Flower Show information contact Beth Hulbert 209-6447

Poultry Rules and Regulations

1. Poultry Show entries **MUST** be mailed to the County Fair and received by the entry deadline of September 8, 2006.
2. All entries must be checked in at the Poultry Tent on Friday September 22, 2006 between 2:00 and 5:00 p.m. Entries received after 5:00 p.m. will not be eligible for judging.
3. All entries may be picked up on Sunday September 24, 2006 between 7:00 and 8:00 p.m. ***Vehicles will not be allowed in or out of the fairgrounds area until 7:00 p.m. due to pedestrian and bus traffic.***
4. Open Youth class includes ages 6 to 18 years of age. Youth and adult lots will be judged separately.
5. All standard breed poultry, as defined in the Standard of Perfection, will be accepted and judged. The County Fair reserves the right to reject any entry.
6. Any specimen showing symptoms of disease when received or during the exhibit will be immediately removed from the exhibition tent and returned to the owner.
7. The judge will be empowered to withdraw prizes when in his opinion specimens are not of sufficient merit. Judges will not award premiums to any bird because of its presence. It must be individually worthy.
8. No birds may be removed from the exhibit building without the consent of the Agriculture Committee Chair.
9. The Fair Association will give the birds proper attention but will not be responsible for loss or damage which may occur.
10. **All poultry entries must be accompanied by health papers issued by a licensed veterinarian indicating a negative blood agglutination test for Pullorum Disease within the last ninety days. NO EXCEPTIONS WILL BE MADE!**

There are four classes (Cocks, Hens, Cockerels, and Pullets) in each variety of each breed.

Classes are thus defined: Cocks and Hens are birds one year old or over

Cockerels and Pullets are birds less than one year old.

Winners will be awarded premiums as follows:

1st - \$5 and blue ribbon

2nd - \$4 and red ribbon

3rd - \$3 and white ribbon

The 4-H Chick Chain Auction will be held on Sunday, September 24. Money raised helps support the Hamilton County 4-H and the continuation of the Chick Chain Project. Come by and bid!

The 1st annual 5K County Fair Run will take place *Saturday morning between 7 a.m. and 9 a.m.*

To accommodate this event, The County Fair hours have been adjusted to 10 a.m. to 6 p.m. both Saturday and Sunday.

All vendors and exhibitors must arrive for set-up **prior to the start of the run (7 a.m.) or wait until after 9 a.m. to arrive** at their booth location. Those that choose to wait will have only one hour to have their booth ready by the 10 a.m. opening of the Fair.

Most vendors may choose to complete their set-up on Friday night, and this is strongly advised.

All vehicles and trailers must be in their designated parking areas and out of the route of the run before 7 a.m.

Department 1 – Vegetables

Chair – Mary Cranmore 855-6113

Class I – Fresh Vegetables and Fruits

Lot No.	Product	Quantity
1	Irish Potatoes	5
2	Red Potatoes	5
3	Sweet Potatoes (skinned)	5
4	Onions	5
5	Eggplant	3
6	Southern Field Peas	15-20
7	Shelled Peas	pint
8	Okra	10
9	Hot Peppers	10
10	Banana Sweet Peppers	10
11	Bell Peppers (red or green)	5
12	Tomatoes (red or yellow)	5
13	Cherry Tomatoes	12
14	Tomatoes (paste variety)	5
15	Yellow Squash	5
16	Cucumbers	5
17	Green Beans	handful
18	October Beans	handful
19	Lima Beans	handful
20	Apples (red or yellow)	5
21	Pears	5
22	Turnips	bunch of 5
23	Peanuts	bunch of 3
24	Vegetable or Fruit Tray	Group of 3+
25-30	Other	

Best of Class I Exhibitor \$5.00

Class II – Winter Squash, Pumpkins, Watermelons, Sunflowers

Lot No.	Product	Quantity
1	Field Brown Pumpkin	1
2	Winter Orange Pumpkin	1
3	Acorn-Type Squash	3
4	Butternut Squash	3
5	Cushaw Squash	1
6	Watermelon (long)	1
7	Watermelon (round)	1
8	Watermelon (icebox)	1
9	Dipper Gourd	1
10	Ornamental Gourds (collection)	5
11	Sunflower	1
12	Bird House Gourd	1
13-15	Other	

Best of Class II Exhibitor \$5.00

Class III – Biggest Winter Pumpkin, Watermelon, or Sunflower

Lot No.	Product	Quantity
1	Winter Squash	1
2	Pumpkin	1
3	Watermelon (long)	1
4	Watermelon (round)	1
5	Sunflower (largest diameter)	1
6	Gourd	1
7	Longest Dipper Gourd	1
8	Other	1

Best of Class III Exhibitor \$5.00

Class IV – Best Overall Exhibitor –

Including Classes I, II, III

Best Exhibitor to be judged on point system:

1st – 4 points 2nd – 3 points
3rd – 2 points Participation – 1 point

Department 2 – Field Crops

Contact Hamilton County Extension @ 855-6113

Class I – Forage

Lot No.	Product
1	Bale of Grass Hay
2	Bale of Mixed Legume and Grass
3	Bale of Alfalfa
4	Bale of Orchardgrass Hay
5	Bale of Fescue Hay
6	Bale of Lespedeza Hay
7	Large Round Bale – Any Type
8	Gallon of Corn Silage
9	Gallon of Silage – Any Type
10-11	Other

Class II – Field Crops

Lot No.	Product
1	Five Ear Exhibit – White Corn
2	Five Ear Exhibit – Yellow Corn
3	Three Stalks of Corn
4	Three Soybean Plants
5	Quart Jar of Soybeans
6	Quart Jar of White Corn
7	Quart Jar of Yellow Corn
8	Quart Jar of Wheat Grain
9	Quart Jar of Grain Sorghum
10	Quart Jar of Barley Grain
11-12	Other

Department 3 – Honey Show

Contact Hamilton County Extension @ 855-6113

for entry forms and rules.

Department 4 – Livestock

Chair – Terry Cranmore – 855-6113

Breed Exhibits and Demonstrations Only

Department 5 – Horses

Contact Hamilton County Extension @ 855-6113

*Breed Exhibits, Demonstrations, and
4-H Youth Equine Activities only*

Department 6 – Poultry

Contact Hamilton County Extension @ 855-6113

All Poultry must be accompanied by a current health certificate!

Department 7 – Rabbits

Contact Becky and Sanders Whaley 472-2776

Class I – Youth Rabbit Fun Show

Department 8 – Agriculture Exhibits and Displays

Contact Hamilton County Extension @ 855-6113

2006 County Fair
Vegetable and Field Crop Entry Form
Registration Deadline: September 8, 2006

ADULT ☐

check one

☐ YOUTH (6-18 years)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Social Security Number: _____

DEPARTMENT	CLASS	LOT	DESCRIPTION

Signature: _____

Registration Deadline is September 8, 2006
Mail this form to: County Fair, P.O. Box 1334, Hixson, TN 37343

2006 County Fair
POULTRY Entry Form
Registration Deadline: September 8, 2006

ADULT ☐

check one

☐ YOUTH (6-18 years)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Social Security Number: _____

BREED	VARIETY	COCK	HEN	COCKEREL	PULLET

Signature: _____

Registration Deadline is September 8, 2006
Mail this form to: County Fair, P.O. Box 1334, Hixson, TN 37343